MURCHISON REGIONAL VERMIN COUNCIL

++4

MINUTES ORDINARY MEETING OF COUNCIL 13 DECEMBER 2023

Disclaimer

No responsibility whatsoever is implied or accepted by the Murchison Regional Vermin Council for any act, omission, statement or intimation occurring during this meeting. It is strongly advised that persons do not act on what is heard at this meeting and should only rely on written confirmation of Council's decision provided within fourteen (14) days of this meeting.

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Murchison Regional Vermin Council

Minutes for the Ordinary Committee Meeting – 13 December 2023 at 10:00am Council Chambers, 90 Hepburn Street, Mount Magnet

1. DECLARATION OF OPENING / ANNOUNCEMENT OF VISITORS

The Chairman opened the meeting at 10.00 am and welcomed all present.

2. RECORD OF ATTENDANCE / APOLOGIES / LEAVE OF ABSENCE

The Presiding Member asked Council Members and staff to confirm that they are connected and in attendance, with the following attendees so confirmed:

Elected Members
Cr Les Price Chairman
Cr Carol Hodshon
Cr David Lefroy
Cr Ian Dennis
Cr Ian Black
Cr Tamisha Hodder
Cr Stan Willock

Apologies Cr Jason Homewood

Staff

CEO Geoff Brooks via electronic means

3. ELECTION OF PRESIDENT AND DEPUTY PRESIDENT

The CEO took the chair and called for nominations for the position of Chairman. There being one nomination for Cr Jason Homewood the CEO declared Cr Homewood elected as MRVC Chairman.

The CEO then called for nominations for the position of Deputy Chairman. There being one nomination for Cr Les Price the CEO declared Cr Price elected as MRVC Deputy Chairman.

4. RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE

Nil

5. PUBLIC QUESTION AND STATEMENT TIME

Nil

6. APPLICATIONS FOR LEAVE OF ABSENCE

Nil

7. PETITIONS, PRESENTATIONS AND DEPUTATIONS

Nil

8. CONFIRMATIONS OF MINUTES OF PREVIOUS MEETINGS

8.1 MINUTES OF THE ORDINARY MEETING HELD ON 11 OCTOBER 2023

COUNCIL RESOLUTION

Moved: Cr Lefroy Seconded: Cr Willock

That the minutes of the Ordinary Meeting held on 11 October 2023 as circulated be confirmed as a true and correct record of proceedings.

CARRIED 7/0

9. ANNOUNCEMENTS BY PRESIDING MEMBER WITHOUT DISCUSSION

Nil

10. DECLARATIONS OF INTERESTS

Nil

11. ELECTED MEMBERS' QUESTIONS AND REPORTS

Nil

12. BUSINESS DEFERRED FROM PREVIOUS MEETINGS

Nil

13. REPORTS

13.1 FINANCIAL ACTIVITY STATEMENTS FOR THE PERIOD 01 JULY 2023 TO 30 NOVEMBER 2023

File: MRVC

Officer: Geoff Brooks – CEO

Amended by: Nil Disclosure of Interest: Nil

Meeting Date: 13 December 2023

Application

To consider and adopt the Financial Activity Statements for the period 01 July 2023 to 31 October 2023 and 30 November 2023.

Background

Monthly Financial Statements are prepared by the MRVC Financial Consultant Dominic Carbone in accordance with the requirements of the Local Government Act and associated financial regulations.

Current Position

The Financial Statement for the period 01 July 2023 to 30 November 2023 is an attachment to this report. The Financial Statement for the period to 31 October 2023 is available on request.

Consultation

Financial Consultant Dominic Carbone.

Statutory Environment

Local Government Act 1995 – Section 6.4

Local Government (Financial Management) Regulations 1996 - Regulation 34

Policy Implications

Nil

Financial Implications

Nil

Strategic Implications

Nil

Voting Requirements

Simple Majority

COUNCIL RESOLUTION

Moved: Cr Willock Seconded: Cr Dennis

That Council adopts the Financial Activity Statements for the periods 01 July 2023 to 31 October 2023 and 30 November 2023.

CARRIED 7/0

MURCHISON REGIONAL VERMIN COUNCIL MONTHLY FINANCIAL REPORT FOR THE PERIOD ENDED 30 NOVEMBER 2023

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Statement of Financial Activity by Nature and Type

Statement of Financial Activity by Program

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Statement of Financial Position

Detailed Schedules

MURCHISON REGIONAL VERMIN COUNCIL STATEMENT OF FINANCIAL ACTIVITY BY NATURE AND TYPE FOR THE PERIOD ENDED 30 NOVEMBER 2023

| | 2023-24 | 2023-24 | 2023-24 | VARIANCE | VARIANCE | MATERIAL VARIANCES COMMENTS |
|--|----------------|----------------------|----------------------|---------------------------------------|------------|--|
| | Adopted Budget | Nov-23 YTD Budget | Nov-23 YTD Actual | YTD | YTD Actual | |
| | Adopted Budget | \$ S | \$ | * * * * * * * * * * * * * * * * * * * | % | |
| OPERATING ACTIVITIES | Ψ | Ψ | Ψ | Ψ | /0 | |
| Revenue from operating activities | | | | | | |
| Grants, subsidies and contributions | 146,449 | 146,449 | 146,449 | | | |
| Fees and charges | 7,732 | 7,732 | 7,789 | 57 | 100% Mir | nor Variance |
| Interest revenue | 9,360 | 3,900 | 1,048 | (2,852) | -73% Les | ss interest received then anticipated |
| | 163,541 | 158,081 | 155,286 | , , | | ' |
| Expenditure from operating activities | | | | | | |
| Employee costs | (64,000) | (26,657) | (26,436) | 221 | 1% No | provision for annual and long service leave expensed |
| Materials and contracts | (137,949) | (50,209) | (45,284) | 4,925 | | ss expenditure on administrative expenses |
| Depreciation | (120,000) | (49,980) | 0 | 49,980 | | preciation not yet expensed |
| Insurance | (4,000) | (1,666) | (3,503) | (1,837) | | Il payment made budget over 12 months |
| Other expenditure | (16,422) | (4,106) | (2,539) | 1,566 | 38% Me | mbers expenses less then anticpated |
| | (342,371) | (132,618) | (77,762) | | | |
| Non - Cash depreciation written back | 120,000 | 49,998 | 0 | (49,998) | -100% De | preciation not yet expensed |
| | (222,371) | (82,620) | (77,762) | | | |
| Amount attributable to operating activities | (58,830) | 75,461 | 77,524 | | | |
| INVESTING ACTIVITIES | | | | | | |
| Inflows from investing activities | | | | | | |
| Capital grants, subsidies and contributions | 218,017 | 218,017 | 140,064 | (77,953) | -36% Le | ss recoup of expenditure then anticpated |
| Capital grants, substates and contributions | 218,017 | 218,017 | 140.064 | (11,555) | 3070 200 | or roodup or exportantiare their anticipated |
| Outflows from investing activities | 210,017 | 210,017 | 140,004 | | | |
| ouniono nom informação de la constanción de la c | | | | | Les | ss expenditure incurred on the construction of the |
| Purchase and construction of infrastructure | (234,513) | (234,513) | (150,662) | 83,851 | | ice, refer report on this agenda |
| | (234,513) | (234,513) | (150,662) | , | | , , , |
| | , , | , , , | , , , | | | |
| Amount attributable to investing activities | (16,496) | (16,496) | (10,598) | | | |
| | | | | | | |
| FINANCING ACTIVITIES | | | | | | |
| Inflows from financing activities | 0 | 0 | 0 | | | |
| | 0 | 0 | 0 | | | |
| Outflows from financing activities | | | | | | |
| Transfers to reserve accounts | (25,000) | 0 | 0 | | | |
| | (25,000) | 0 | 0 | | _ | |
| A control of the control of the | (05.000) | | | 1 | Ro | unding |
| Amount attributable to financing activities | (25,000) | 0 | 0 | | | |
| Surplus or deficit at the start of the financial year | 126,124 | 126,124 | 113,837 | (12,287) | -10% Du | e to balance day adjustments |
| Surplus or (deficit) | 25,798 | 185,089 | 180,763 | (4,326) | -10% Du | o to balance day adjustinents |
| ourplacer (deficit) | 25,790 | 100,000 | 100,703 | (4,520) | ∠ /0 | |

MURCHISON REGIONAL VERMIN COUNCIL STATEMENT OF FINANCIAL ACTIVITY BY PROGRAM

FOR THE PERIOD ENDED 30 NOVEMBER 2023

| | 2023-24 Adopted Budget | 2023-24 Nov-23 YTD Budget | 2023-24 Nov-23 YTD Actual | VARIANCE | VARIANCE MAT | TERIAL VARIANCES COMMENTS |
|---|------------------------|---------------------------------|---------------------------------|----------|--------------------------------------|---|
| OPERATING REVENUE | \$ | \$ | \$ | % | \$ | |
| General Purpose Funding | 9,360 | 3,900 | 1,048 | -73% | · | received then anticipated |
| General Furpose Funding | 9,500 | 3,900 | 1,046 | -7370 | (2,002) 2003 interest | received their anticipated |
| Economic Services | 154,181 | 154,181 | 154,238 | 0% | 57 Minor varian | ce |
| | \$163,541 | \$158,081 | \$155,286 | | (\$2,795) | |
| | | | | | | |
| LESS OPERATING EXPENDITURE | | | | | | |
| Governance | (16,422) | (4,106) | (2,539) | 38% | 1,567 Members ex | penses less then anticipated |
| Economic Services | (103,899) | (36,028) | (37,292) | -4% | (1,264) Additional ex | penditure on fence maintenance |
| Other Propery and Services | (222,050) | (92,484) | (37,931) | 59% | 54,553 No depreciat | ion expensed |
| | (\$342,371) | (\$132,618) | (\$77,762) | | \$54,856 | |
| Increase(Decrease | (\$178,830) | \$25,463 | \$77,524 | | \$52,061 | |
| ADD | | | | | | |
| Member Council Contributions and Non Operating Grants | 218,017 | 218,017 | 140,064 | -36% | (,, | of expenditure then anticpated |
| Depreciation Written Back | 120,000 | 49,998 | 0 | -100% | (49,998) No depreciat | ion expensed |
| | \$338,017 | \$268,015 | \$140,064 | | (\$127,951) | |
| <u>Sub Tota</u> | \$159,187 | \$293,478 | \$217,588 | | (\$75,890) | |
| LESS CAPITAL PROGRAMME | | | | | | |
| Infrastructure Assets - Other | (234,513) | (234,513) | (150,662) | 36% | Less expend 83,851 fence, refer r | iture incurred on the construction of the |
| Transfer to Reserves | (25,000) | (234,313) | (130,002) | 3070 | 05,051 101100, 10101 1 | opon on the agona |
| Transfer to Reserves | (\$259,513) | (\$234,513) | (\$150,662) | | 83,851 | |
| | (+==+,===+) | (+== -)- | (+,) | | | |
| | (\$259,513) | (\$234,513) | (\$150,662) | | \$83,851 | |
| <u>Sub Tota</u> | (\$100,326) | \$58,965 | \$66,926 | | \$7,961 | |
| Opening Funds | 126,124 | 126,124 | 113,837 | -10% | (12,287) Due to balan | ce day adjustments |
| | \$126,124 | \$126,124 | \$113,837 | | (\$12,287) | |
| NET SURPLUS or (DEFICIT) | \$25,798 | \$185,089 | \$180,763 | | (\$4,326) | |

MURCHISION REGIONAL VERMIN COUNCIL STATEMENT OF CURRENT ASSETS AND LIABILITIES FOR THE PERIOD ENDED 30 NOVEMBER 2023

| CURRENT ASSET | ACTUAL |
|--|---------------|
| Cash at Bank | |
| - Cash Advance | 0.00 |
| - Cash at Bank | 40,543.02 |
| - Investments | 265,092.40 |
| Accrued Income | 0.00 |
| Prepayments | 475.00 |
| Sundry Debtors General | 0.00 |
| Stock on Hand | 1,445.00 |
| Stock on Hand- Fence Construction | 51,980.00 |
| | 359,535.42 |
| LESS CURRENT LIABILITIES | ACTUAL |
| Provisions | 18,603.40 |
| Superannuation | 1,198.14 |
| Accrued Payments | 15,809.58 |
| Contracted liability. | 0.00 |
| Capital Grant Liability | 83,406.20 |
| PAYGW | 3,267.63 |
| GST Payable | (2,578.25) |
| Payroll Accruals | 0.00 |
| | 119,706.70 |
| Adjustments | |
| Less Cash Backed Reserves | 59,065.72 |
| Plus Accrued Salaries and Wages | |
| SURPLUS OF CURRENT ASSETS OVER CURRENT LIABILITIES | \$ 180,763.00 |

MURCHISON REGIONAL VERMIN COUNCIL STATEMENT OF FINANCIAL POSITION AS AT 30 NOVEMBER 2023

This section analyses the movements in assets, liabilities and equity between 2022/23 and 2023/24.

| | Actual 2022-23 | Actual 2023-24 | Variance |
|--|----------------|-------------------|----------|
| | \$ | \$ | \$ |
| Current assets | | | |
| Cash and cash equivalents | 375,048 | 305,635 | -69,413 |
| Trade and other receivables | 9,311 | 475 | -8,836 |
| Other financial assets | 0 | 0 | |
| Inventories | 53,425 | 53,425 | 0 |
| Other assets | 596 | 0 | -596 |
| Total current assets | 438,380 | 359,535 | -78,845 |
| Non-current assets | | | |
| Other Financial Assets | 0 | 0 | 0 |
| Property,plant and equipment | 0 | 0 | 0 |
| Infrastructure | 6,540,353 | 6,691,014 | 150,661 |
| Total non-current assets | 6,540,353 | 6,691,014 | 150,661 |
| Total assets | 6,978,733 | 7,050,549 | 71,816 |
| Current liabilities | | | |
| Trade and other payables | 23,404 | 17,698 | 5,706 |
| Other liabilities | 223,471 | 83,407 | 140,064 |
| Provisions | 18,604 | 18,603 | 1 |
| Total current liabilities | 265,479 | 119,708 | 145771 |
| Non-current liabilities | | | |
| Provisions | 1,935 | 1,935 | 0 |
| Total non-current liabilities | 1,935 | 1,935 | 0 |
| Total liabilities | 267,414 | 121,643 | 145,771 |
| Net assets | 6,711,319 | 6,928,906 | 217,587 |
| Equity | | | |
| Accumulated surplus | 5,838,732 | 5,838,732 | 0 |
| Change in net assets resulting from operations | | 217,587 | 217,587 |
| Asset revaluation reserve | 813,521 | 813,521 | 0 |
| Other reserves | 59,066 | 59,066 | 0 |
| Total equity | 6,711,319 | 6,928,906 | 217,587 |

| MURCHISON REGIONAL VERMIN COUNCIL And Type Of Activities Within The Programme | Actu JULY- NOV | | - | d Budget V 2023 YTD | Adpoted Budget 2023-2024 | |
|--|-------------------|-------------|-----------|------------------------|-----------------------------|-------------|
| DETAILED SCHEDULES | Income | Expenditure | Income | Expenditure | Income | Expenditure |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| Sub Total - GAIN/LOSS ON DISPOSAL OF ASSET | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub Total - GAIN/LOSS ON DISPOSAL OF ASSET | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub Total - ABNORMAL ITEMS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - ABNORMAL ITEMS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OPERATING EXPENDITURE | | | | | | |
| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OPERATING INCOME | | | | | | |
| 000000 · Interest on Investment - Municipal Fund | (\$1,048) | \$0 | (\$2,917) | \$0 | (\$7,000) | \$0 |
| 000000 · Interest on Investment- Reserve Fund | \$0 | \$0 | (\$983) | \$0 | (\$2,360) | \$0 |
| Sub Total - OTHER GENERAL PURPOSE FUNDING OP/INC | (\$1,048) | \$0 | (\$3,900) | \$0 | (\$9,360) | \$0 |
| Total - OTHER GENERAL PURPOSE FUNDING | (\$1,048) | \$0 | (\$3,900) | \$0 | (\$9,360) | \$0 |
| Total - GENERAL PURPOSE FUNDING | (\$1,048) | \$0 | (\$3,900) | \$0 | (\$9,360) | \$0 |

| MURCHISON REGIONAL VERMIN COUNCIL And Type Of Activities Within The Programme | Actu | | Adopted | Budget | Adpoted Budget 2023-2024 | |
|--|--------|-------------|---------|-------------|-----------------------------|-------------|
| DETAILED SCHEDULES | Income | Expenditure | Income | Expenditure | Income | Expenditure |
| - | \$ | \$ | \$ | \$ | \$ | \$ |
| GOVERNANCE | | | | | | |
| MEMBERS OF COUNCIL | | | | | | |
| OPERATING EXPENDITURE | | | | | | |
| 000000 ⋅ Chairman Allowance | \$0 | \$144 | \$0 | \$144 | \$0 | \$576 |
| 000000 ⋅ Deputy Chair Allowance | \$0 | \$36 | \$0 | \$36 | \$0 | \$144 |
| 000000 ⋅ Member Meeting Fee | \$0 | \$2,359 | \$0 | \$3,033 | \$0 | \$12,132 |
| 000000 ⋅ Meeting Expenses | \$0 | \$0 | \$0 | \$383 | \$0 | \$1,530 |
| 000000 · Travel Costs | \$0 | \$0 | \$0 | \$255 | \$0 | \$1,020 |
| 000000 ⋅ Other Costs | \$0 | \$0 | \$0 | \$255 | \$0 | \$1,020 |
| Sub Total - MEMBERS OF COUNCIL OP/EXP | \$0 | \$2,539 | \$0 | \$4,106 | \$0 | \$16,422 |
| OPERATING INCOME | | | | | | |
| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub Total - MEMBERS OF COUNCIL OP/INC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - GOVERNANCE ECONOMIC SERVICES | \$0 | \$2,539 | \$0 | \$4,106 | \$0 | \$16,422 |
| RURAL SERVICES | | | | | | |
| OPERATING EXPENDITURE | | | | | | |
| 000000- Vermin Fence Maintenance | \$0 | \$37,292 | \$0 | \$35,403 | \$0 | \$85,000 |
| 000000- MRVC Cell Expenditure -Naja Consultancy | \$0 | \$0 | \$0 | \$0 | | |

| MURCHISON REGIONAL VERMIN COUNCIL And Type Of Activities Within The Programme | Actu | | - | d Budget V 2023 YTD | Adpoted Budget 2023-2024 | |
|---|-------------|-------------|-------------|------------------------|-----------------------------|-------------|
| DETAILED SCHEDULES | Income | Expenditure | Income | Expenditure | Income | Expenditure |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 000000- MRVC Cell Expenditure - Business Cases | \$0 | \$0 | \$0 | \$0 | | |
| 000000- MRVC Cell Expenditure -Establishment Agreement | \$0 | \$0 | \$0 | \$0 | | |
| 000000- MRVC Cell Expenditure -Business Plan | \$0 | \$0 | \$0 | \$0 | | |
| 000000- MRVC Cell Expenditure -Economic Feasibility Analysis | \$0 | \$0 | \$0 | \$0 | | |
| 000000- MRVC Cell Expenditure -Other | \$0 | \$0 | \$0 | \$625 | \$0 | \$2,500 |
| 000000- Refund of Unspent Portion of CLGF Grant | \$0 | \$0 | \$0 | \$0 | | |
| 000000- MRVC Cell Expenditure - Balance of Member Contribution Yet to Allocated | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,399 |
| Sub Total - RURAL SERVICES OP/EXP | \$0 | \$37,292 | \$0 | \$36,028 | \$0 | \$103,899 |
| OPERATING INCOME | | | | | | |
| 000000 - Grant -DPIRD Cell Fence Construction Stage One | (\$8,324) | \$0 | (\$12,956) | \$0 | (\$12,956) | \$0 |
| 000000 - Grant -DPIRD Cell Fence Construction Stage Two | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 000000 - MRVC Cell Contributions - Shire of Yalgoo | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 000000 - MRVC Cell Contributions - Shire of Mount Magnet | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 000000 - MRVC Cell Contributions - Shire of Cue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 000000 -Contribution- APA- Installation of Grid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 000000 - Discount Received- Stage 1 Vermin Fence Construction -Materials Tender | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 000000 - Reimbursements - Shire of Mount Magnet BBRF Grant Expenditure | (\$131,740) | \$0 | (\$205,061) | \$0 | (\$205,061) | \$0 |
| 000000 - Precepts | | | \$0 | | | |
| 000000 - Precepts Shire of Cue | (\$36,881) | \$0 | (\$36,881) | \$0 | (\$36,881) | \$0 |
| 000000 - Precepts Shire of Meekathrarra | (\$23,513) | \$0 | (\$23,513) | \$0 | (\$23,513) | \$0 |
| 000000 - Precepts Shire of Mount Magnet | (\$36,881) | \$0 | (\$36,881) | \$0 | (\$36,881) | \$0 |
| 000000 - Precepts Shire of Sandstone | (\$12,293) | \$0 | (\$12,293) | \$0 | (\$12,293) | \$0 |
| 000000 - Precepts Shire of Yalgoo | (\$36,881) | \$0 | (\$36,881) | \$0 | (\$36,881) | \$0 |
| 000000 - Rental Fences Paid Twice | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 000000 - Rental Fences Youno Downs Station | (\$514) | \$0 | (\$514) | \$0 | (\$514) | \$0 |

| MURCHISON REGIONAL VERMIN COUNCIL | Acti | | - | d Budget | Adpoted Budget | |
|---|-------------|-------------|-------------|-------------|----------------|-------------|
| And Type Of Activities Within The Programme DETAILED SCHEDULES | | / 2023 YTD | JULY- NO | / 2023 YTD | 2023-2024 | |
| DETAILED SCHEDOLES | Income | Expenditure | Income | Expenditure | Income | Expenditure |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 000000 - Rental Fences Windsor Station | (\$604) | \$0 | (\$622) | \$0 | (\$622) | \$0 |
| 000000 - Rental Fences Pindabunna Station | (\$599) | \$0 | (\$616) | \$0 | (\$616) | \$0 |
| 000000 - Rental Fences Paroo Station | (\$735) | \$0 | (\$734) | \$0 | (\$734) | \$0 |
| 000000 - Rental Fences Neds Creek Station | (\$230) | \$0 | (\$230) | \$0 | (\$230) | \$0 |
| 000000 - Rental Fences Narndee Station | (\$918) | \$0 | (\$946) | \$0 | (\$946) | \$0 |
| 000000 - Rental Fences Murchison Downs Station | (\$440) | \$0 | (\$440) | \$0 | (\$440) | \$0 |
| 000000 - Rental Fences Meeline Station | (\$101) | \$0 | (\$104) | \$0 | (\$104) | \$0 |
| 000000 - Rental Fences Hill View Station | (\$1,083) | \$0 | (\$872) | \$0 | (\$872) | \$0 |
| 000000 - Rental Fences Dept of Parks and Wildlife | (\$288) | \$0 | (\$296) | \$0 | (\$296) | \$0 |
| 000000 - Rental Fences Barrambie Station | (\$226) | \$0 | (\$232) | \$0 | (\$232) | \$0 |
| 000000 - Rental Fences Gidgee Station | (\$147) | \$0 | (\$152) | \$0 | (\$152) | \$0 |
| 000000 - Rental Fences Colgla Downs Station | (\$479) | \$0 | (\$507) | \$0 | (\$507) | \$0 |
| 000000 - Rental Fences Atley | (\$621) | \$0 | (\$640) | \$0 | (\$640) | \$0 |
| 000000 - Rental Fences Challa | (\$805) | \$0 | (\$828) | \$0 | (\$828) | \$0 |
| Sub Total - RURAL SERVICES OP/INC | (\$294,302) | \$0 | (\$372,198) | \$0 | (\$372,198) | \$0 |
| Total - RURAL SERVICES | (\$294,302) | \$37,292 | (\$372,198) | \$36,028 | (\$372,198) | \$103,899 |
| Total - ECONOMIC SERVICES | (\$294,302) | \$37,292 | (\$372,198) | \$36,028 | (\$372,198) | \$103,899 |
| OTHER PROPERTY AND SERVICES | | | | | | |
| SALARIES AND WAGES | | | | | | |
| OPERATING EXPENDITURE | | | | | | |
| New · Gross Total Salaries and Wages | \$0 | \$0 | \$0 | \$20,825 | \$0 | \$50,000 |

| MURCHISON REGIONAL VERMIN COUNCIL | Acti | | - | d Budget | Adpoted Budget | |
|---|-----------|----------------|--------|-------------|----------------|---|
| And Type Of Activities Within The Programme DETAILED SCHEDULES | | / 2023 YTD | | V 2023 YTD | 2023-2 | |
| DETINED CONDUCTED | Income \$ | Expenditure \$ | Income | Expenditure | Income | Expenditure |
| N. O. T. 101 | | · | \$ | \$ | \$ | \$ |
| New · Gross Total Salaries and Wages Allocated | \$0 | \$0 | \$0 | (\$20,825) | \$0 | (\$50,000) |
| Sub Total - SALARIES AND WAGES OP/EXP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - SALARIES AND WAGES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| UNCLASSIFIED | | | | | | |
| OPERATING EXPENDITURE | | | | | | |
| Administration | | | | | | |
| 000000 ⋅ Salaries | \$0 | \$23,690 | \$0 | \$20,825 | \$0 | \$50,000 |
| 000000 · Superannuation | \$0 | \$2,746 | \$0 | \$2,291 | \$0 | \$5,500 |
| 000000 · Travel Expenses | \$0 | \$0 | \$0 | \$1,458 | \$0 | \$3,500 |
| 000000 · Advertising General | \$0 | \$0 | \$0 | \$417 | \$0 | \$1,000 |
| 000000 · Other Admin Expenses | \$0 | \$0 | \$0 | \$625 | \$0 | \$1,500 |
| 000000 ·Telephones | \$0 | \$0 | \$0 | \$625 | \$0 | \$1,500 |
| 000000 ⋅ Bank Charges | \$0 | \$85 | \$0 | \$62 | \$0 | \$150 |
| 000000 · Administration Fee - Shire of Mount Magnet | \$0 | \$0 | \$0 | \$2,499 | \$0 | \$6,000 |
| 000000 · Audit Fees | \$0 | \$0 | \$0 | \$3,957 | \$0 | \$9,500 |
| 000000 · Consultancy- Financial Other | \$0 | \$7,400 | \$0 | \$4,582 | \$0 | \$11,000 |
| 000000 · Consultancy -Stockake | \$0 | \$360 | \$0 | \$0 | \$0 | \$0 |
| 000000 · Computer Software Purchase | \$0 | \$147 | \$0 | \$167 | \$0 | \$400 |
| 000000 - Accrued Annual Leave and Long Service Leave | \$0 | \$0 | \$0 | \$2,083 | \$0 | \$5,000 |
| 000000 · Legal Fees | \$0 | \$0 | \$0 | \$1,250 | \$0 | \$3,000 |
| 000000 - Depreciation | \$0 | \$0 | \$0 | \$49,980 | \$0 | \$120,000 |
| 000000 · Insurance | \$0 | \$3,503 | \$0 | \$1,666 | \$0 | \$4,000 |
| 000000- Bad Debts Written -Off | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub Total - UNCLASSIFIED OP/EXP | \$0 | \$37,931 | \$0 | \$92,484 | \$0 | \$222,050 |
| OPERATING INCOME | ** | . , - | | | | . , , , , , , , , , , , , , , , , , , , |

| MURCHISON REGIONAL VERMIN COUNCIL And Type Of Activities Within The Programme | Actu | uals / 2023 YTD | - | d Budget V 2023 YTD | Adpoted Budget 2023-2024 | |
|--|-------------|--------------------|-------------|------------------------|-----------------------------|-------------|
| DETAILED SCHEDULES | Income | Expenditure | Income | Expenditure | Income | Expenditure |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 000000 · Income Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub Total - UNCLASSIFIED OP/INC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total - UNCLASSIFIED | \$0 | \$37,931 | \$0 | \$92,484 | \$0 | \$222,050 |
| Total - OTHER PROPERTY AND SERVICES | \$0 | \$37,931 | \$0 | \$92,484 | \$0 | \$222,050 |
| FUND TRANSFERS | | | | | | |
| 000000- Transfer to Fence Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| Sub Total - Fund Transfers | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| Total - FUND TRANSFERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| SURPLUS | | | | | | |
| 000000 (Surplus) / Deficit - Brought Forward | (\$113,837) | \$0 | (\$126,124) | \$0 | (\$126,124) | \$0 |
| 000000 (Surplus) / Deficit - Carried Forward | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,798 |
| Sub Total - SURPLUS C/FWD | (\$113,837) | \$0 | (\$126,124) | \$0 | (\$126,124) | \$25,798 |
| Total - SURPLUS | (\$113,837) | \$0 | (\$126,124) | \$0 | (\$126,124) | \$25,798 |
| DEPRECIATION | | | | | | |
| 000000 Depreciation Written Back | \$0 | \$0 | \$0 | (\$49,998) | \$0 | (\$120,000) |
| 000000 · Employee Provisions | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| MURCHISON REGIONAL VERMIN COUNCIL And Type Of Activities Within The Programme | | Actuals JULY- NOV 2023 YTD | | Adopted Budget JULY- NOV 2023 YTD | | Budget 2024 |
|--|-------------|----------------------------|-------------|-----------------------------------|-------------|----------------|
| DETAILED SCHEDULES | Income | Expenditure | Income | Expenditure | Income | Expenditure |
| | \$ | \$ | \$ | \$ | \$ | \$ |
| 000000 · Prior Year Adjustment - AASB 1058 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 000000 · Book Value of Assets Written Back | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sub Total - DEPRECIATION WRITTEN BACK | \$0 | \$0 | \$0 | (\$49,998) | \$0 | (\$120,000) |
| INFRASTRUCTURE ASSETS - OTHER | | | | | | |
| 0000000- Fence Works New 326Km fence to Enclose the Cell -Member Contribution to Project stage 1 \$92880 and Stage 2 \$20594 | \$0 | \$10,598 | \$0 | \$16,496 | \$0 | \$16,496 |
| 0000000- Fence Works New 326Km fence to Enclose the Cell -Member - Stage 1 DPIRD Grant | \$0 | \$8,324 | \$0 | \$12,956 | \$0 | \$12,956 |
| 0000000- Fence Works New 326Km fence to Enclose the Cell -Member - Stage 1 BBRF Grant | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0000000- Fence Works APA Installation of Grid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 0000000- Fence Works South of Gum Creek Stage 1 Unspent - BBRF Grant | \$0 | \$131,740 | \$0 | \$205,061 | \$0 | \$205,061 |
| Total - OTHER | \$0 | \$150,662 | \$0 | \$234,513 | \$0 | \$234,513 |
| Total - INFRASTRUCTURE ASSETS - OTHER | \$0 | \$150,662 | \$0 | \$234,513 | \$0 | \$234,513 |
| GRAND TOTALS | (\$409,187) | \$228,424 | (\$502,222) | \$317,132 | (\$507,682) | \$507,682 |

(\$180,763) (\$185,091) (\$0)

MURCHISON REGIONAL VERMIN COUNCIL

Compilation report

I have compiled the accompanying special purpose financial statements of Murchison Regional Vermin Council which comprises the statement of financial activity, statement of current assets and liabilities and detailed schedules for the period ending 30th November 2023. The specific purpose for which the special purpose financial statements have been prepared is to meet compliance with the Local Government Act 1995 and its regulations.

The responsibility of the regional local government

The Murchison Regional Vermin Council are solely responsible for the information contained in the special purpose financial statements, the reliability, accuracy and completeness of the information and for the determination that the basis of accounting used is appropriate to meet its needs and for the purpose that the financial statements

My responsibility

On the basis of information provided by the Murchison Regional Vermin Council, I have compiled the accompanying special purpose financial statements in accordance with the requirements of the Local Government Act 1995 and its regulations and APES 315: Compilation of Financial Information.

I have applied my expertise in accounting and financial reporting to compile these financial statements in accordance with the financial information supplied by the Murchison Regional Vermin Council. I have complied with the relevant ethical requirements of APES 110 Code of Ethics for Professional Accountants.

Assurance disclaimer

Since a compilation engagement is not an assurance engagement, I am not required to verify the reliability, accuracy or completeness of the information provided to me by management to compile these monthly financial statements. Accordingly, I do not express an audit opinion or a review conclusion on these financial statements.

The special purpose financial statements were compiled exclusively for the benefit of the Murchison Regional Vermin Council who is responsible for the reliability, accuracy and completeness of the information used to compile them. I do not accept responsibility for the contents of the special purpose financial statements.

DCA

Dominic Carbone & Associates Public Accountants - Registered Tax Agents - Local Government Services

20 Harrier Place, Stirling WA 6021 P.O. Box 626, Como WA 6952

Tel: (08) 9472 0184 Mobile: 0448 120 652

Email: d.carbone@bigpond.com

Liability limited by a scheme approved under Professional Standards Legislation

13.2 INVESTMENTS AS AT 30 NOVEMBER 2023

File: MRVC

Author: Geoff Brooks – CEO

Amended By: N/A
Interest Declared: Nil

Date: 13 December 2023

Attachment: Nil

Matter for Consideration

That Council receive the Investment Report as at 30 November 2023.

Background

Money held in the Municipal Fund of a Regional Local Government that is not required for the time being may be invested under the Trustee Act 1962 Part III.

Statutory Environment

Local Government Act 1995

Local government (Financial Management) Regulations 1996

Strategic Implications

Nil

Consultation

Nil

Comment

The worksheet below details the investments held by the MRVC as at 30 November 2023.

| Institutions | Interest Rate | INVESTMENT TYPE | Account Number | Term | Principal |
|----------------------|------------------|----------------------|-------------------|-------------------------|--------------|
| Commonwealth Bank | | Operating Account | 65210311201 | Ongoing | \$40,543.02 |
| Commonwealth Bank | 4.34% | Term Deposit | 36558508 | Matures 28 Dec 2023 | \$100,000.00 |
| Commonwealth Bank | 4.86% | Term Deposit | 36558508 | Matures 26 Feb 2024 | \$106,798.79 |
| Commonwealth Bank | 5.33% | Term Deposit | 36558508 | Matures 14 June 2024 | \$59,065.72 |
| | | | | | |
| TOTAL | | | | | \$306,407.53 |

INVESTMENT REGISTER 01 JULY 2022 TO 30 NOVEMBER 2023 Commonwealth Bank of Australia – Cash Deposit Account Number 36558508

| Commonwealth Bank of Australia – Cash Deposit Account Number 30330300 | | | | | |
|---|---------------|-----------------|------------------------------------|-------------------------|-------------------------------------|
| Maturity Date | Interest Rate | Opening Balance | Interest to 30 November 2023 | Investment Transfers | Closing Balance 30 November 2023 |
| | | | | | |
| On Call | 0.25% | \$210,000.00 | \$ 48.16 | \$ (210,048.16) | \$0 |
| 14 June 2024 | 5.33% | \$59,065.72 | \$ 0 | \$0 | \$ 59,065.72 |
| 28 Dec 2023 | 4.34% | \$100,000.00 | \$0 | \$ 0 | \$100,000.00 |
| 26 Feb 2024 | 4.86% | \$104,926.54 | \$1,872.25 | \$0 | \$106,798.79 |
| | | | | | |
| TOTAL | | | \$1,920.41 | | \$265,864.51 |

Voting RequirementsSimple Majority

COUNCIL RESOLUTION

Moved: Cr Hodshon **Seconded: Cr Lefroy**

That the Investment Report as at 30 November 2023 be received.

CARRIED 7/0

13.3 ACCOUNTS FOR PAYMENT 01 OCTOBER TO 30 NOVEMBER 2023

File: MRVC

Officer: Geoff Brooks – CEO

Amended by: Nil Disclosure of Interest: Nil

Meeting Date: 13 December 2023

Application

That Council approve the attached accounts for payment list for the period 01 October to 30 November 2023.

Background

The Local Government Act and Financial Management Regulations require the CEO to present a list of accounts paid and/or payable to Council and such to be recorded in the minutes of the meeting.

Consultation

Nil

Statutory Environment

Local Government Act 1995 Local Government (Financial Management) Regulations 1996

Policy Implications

Nil

Financial Implications

Nil

Strategic Implications

Nil

Voting Requirements

Simple Majority

COUNCIL RESOLUTION

Moved: Cr Willock Seconded: Cr Lefroy

That Council approve the attached payment list for the period 01 October to 30 November 2023.

CARRIED 7/0

With reference to the payment to Ashley Dowden, in discussion Cr Hodshon asked where the keys for the gate adjoining the APA No 1 Vermin Fence grid were located. The CEO advised that Ashley Dowden had the keys and when the opportunity arose would pass one to the Lessee of Atley Station.

Accounts For Payment

Murchison Regional Vermin Council (Business Lite New)

PO BOX 62MOUNT MAGNET WA6638

01 Oct 2023 - 30 Nov 2023

| 1-1110 | Cheque Account | | | |
|------------|------------------|-------------------------------|------------|----------------------------------|
| Date | Reference number | Transaction description | Payment \$ | Notes |
| 01/10/2023 | 1430 | CBA | 5.00 | Bank Fee October |
| 03/10/2023 | 1431 | ATO | 2,295.00 | BAS Q1 |
| 03/10/2023 | 1432 | ATO | 1,547.60 | Super Q1 |
| 03/10/2023 | 1433 | Mullewa Farm Supplies | 1,210.00 | Fence Maintenance Materials |
| 03/10/2023 | 1434 | Mullewa Farm Supplies | 1,093.40 | Fence Maintenance Materials |
| 09/10/2023 | 1435 | MYOB | 33.00 | MYOB Subscription Oct 2023 |
| 10/10/2023 | 1436 | Andrew R McSporran | 9,886.80 | Fence Maintenance No1 South |
| 14/10/2023 | 1437 | Councillor Price, Les | 168.50 | Meeting Fee 11 Oct 2023 |
| 14/10/2023 | 1438 | Councillor Hodshon, Caroleann | 168.50 | Meeting Fee 11 Oct 2023 |
| 14/10/2023 | 1439 | Brooks, Geoffrey | 3,812.26 | Salary 16 Sept to 13 Oct 2023 |
| 14/10/2023 | 1440 | Dominic Carbone & Associates | 935.00 | Financial Services |
| 14/10/2023 | 1441 | Councillor Pigdon, Ross | 168.50 | Meeting Fee 11 Oct 2023 |
| 14/10/2023 | 1442 | Councillor Lefroy, David | 168.50 | Meeting Fee 11 Oct 2023 |
| 14/10/2023 | 1443 | Councillor Jensen, Jorgen | 337.00 | Meeting Fee 11 Oct 2023 |
| 01/11/2023 | 1444 | CBA | 5.00 | Bank Fee November |
| 08/11/2023 | 1445 | MYOB | 30.00 | MYOB Subscription Nov 2023 |
| 21/11/2023 | 1446 | Brooks, Geoffrey | 3,812.26 | Annual Lve 14 Oct to 10 Nov 2023 |
| 21/11/2023 | 1447 | AG Dowden & Co | 1,320.00 | Grid Gate APA Corridor |
| 21/11/2023 | 1448 | Dominic Carbone & Associates | 2,117.50 | Financial Services |
| 21/11/2023 | 1449 | Andrew R McSporran | 8,239.00 | Fence Maintenance No1 North |
| 21/11/2023 | 1450 | Mullewa Farm Supplies | 3,496.00 | Fence Upgrade Materials |
| 28/11/2023 | 1451 | CBA | 100,000.00 | Transfer to Term Deposit |
| Total | | | 140,848.82 | |

13.4 DEBTORS OUTSTANDING AS AT 30 NOVEMBER 2023

File: MRVC

Officer: Geoff Brooks – CEO

Amended by: Nil Disclosure of Interest: Nil

Meeting Date: 13 December 2023

Application

That the outstanding debtors report as at 30 November 2023 be received and noted.

Background

This report provides information for elected members on outstanding debtors.

Current Position

Outstanding debtors as of 30 November 2023 are summarised below. Amounts include GST. More specific details are available on request.

| Fence Rentals 2023/2024 | \$ 0.00 |
|---------------------------------|------------|
| Precepts/Contribution 2023/2024 | \$ 0.00 |
| TOTAL | \$ 0.00 |

Consultation

Nil

Statutory Environment

Local Government (Financial Management) Regulations 1996

Policy Implications

Nil

Financial Implications

Nil

Strategic Implications

Nil

Voting Requirements

Simple Majority

COUNCIL RESOLUTION

Moved: Cr Willock Seconded: Cr Black

That Councillors note the debtors outstanding as at 30 November 2023

CARRIED 7/0

13.5 VERMIN FENCE MAINTENANCE

File: MRVC

Officer: Geoff Brooks - CEO

Amended By: Nil Disclosure of Interest: Nil

Meeting Date: 13 December 2023

Application

To note that status of maintenance works on the No 1 and No 2 Vermin Fences.

Background

In August 2022 Council awarded a three-year contract for the maintenance, to a dog proof standard, of the No1 and No 2 Vermin Fences. The contract involved the contractor carrying out a maintenance run on a quarterly basis, for a minimum of 5 days each, on the No 1 Vermin Fence south of Gum Creek and the No 2 Vermin Fence. In addition, there is a requirement to maintain the No 1 Vermin Fence north of Gum Creek on an annual basis, with a duration of 5 days. This section of fence is maintained to a cattle proof standard.

As approved at the Ordinary Meeting in August 2022 Andrew McSporran was awarded this three-year maintenance contract at a rate of \$1,400 per day, excluding materials, and subject to a CPI annual adjustment.

Maintenance Work

In October Andrew McSporran completed a maintenance run on the No 1 Vermin Fence south of Gum Creek in accordance with the maintenance contract referred to above. Attached is a report on the work carried out.

In mid-November Andrew McSporran carried out a maintenance run on the No11 Vermin Fence north of Gum Creek. Attached is a report on the work carried out.

The next scheduled maintenance run will be for the No 2 Vermin Fence. This is expected to take place in March 2024.

Consultation

Messrs Jorgen Jensen and Ashley Dowden

Statutory Environment

Nil

Policy Implications

Nil

Financial Implications

The cost of this work is provided for in the 2023/2024 Statutory Budget.

Strategic Implications

Nil

Voting Requirements

Simple Majority

COUNCIL RESOLUTION

Moved: Cr Willock Seconded: Cr Lefroy

That Council notes the status of maintenance on the No1 and No 2 Vermin Fences.

CARRIED 7/0

In discussion, Cr Lefroy asked whether the floodway at Chainage 331 had been replaced. The CEO followed up after the meeting and confirmed that the 331 km floodway was replaced in early December.

Further it was agreed that the CEO should investigate the cost involved in replacing the section of the No 1 Vermin Fence between chainages 44 and 50 along with the repair of washed-out sections of the access track south of Camel Camp (approx. chainage 70).

In response to a question from Cr Price, the CEO confirmed, following the meeting, that Nimy Resources was the mining company proposing to upgrade the access track some 70 km north of the 80 mile peg.

NORTH RUN NUMBER 1 VERMIN

560

erected sign a few standards and barb

16 standards

541 Neds creek wiluna road

Erected 2 signs

Standards and fixed barb wire 45 standards

481

Standards and barb 32 standards

465 Wiluna Meekatharra south road

erected 2 signs

Standards and broken barb

432

Standards and heaps of barb broken

51 standards

420

Standards and fixed barb

70 Standards

393

End Gum Creek

NUMBER 1 VERMIN FENCE MAINTAINCE REPORT OCTOBER 2023

- **392** First chainage marker
- 389 Fix new corner strut in middle of two light flipups jacked out
- 337 End Connors section all good
- 331 Need to renew floodway just before Barambi Road all good a few rocks
- **316** Black Range star posts and rocks patched holes
- 282 End of Blacck Range Star posts and rocks
- 259 Sandstone Mt Magnet Road Rocks and standards patched a few holes
- 204 Yuanme-Mt Magnet Road Rocks, no chainage markers
- 191 Rocks and sar pickets repaied holes
- 151 Paynes Find Sandstone Road
- 101 Standards and rocks cut trees off fence
- **75** Erect signs on Sandlewood Road. Rocks and standards lap wire in several places
- **63** Star posts rocks and lapwire
- 44-50 Needs replacing

Star post rocks and lapwire

0 - Erect signs at start of Dog fence

13.6 MURCHISON REGION VERMIN CELL – CONSTRUCTION STAGE 1 AND VARIATIONS

File: MRVC

Officer: Geoff Brooks – CEO

Amended by: Nil Disclosure of Interest: Nil

Meeting Date: 13 December 2023

Application

To consider and note an update of progress on the construction of the Stage 1 and Variations of the Murchison Region Vermin Cell fence.

Background

Construction of the 175 km Stage 1 section of the Murchison Region Vermin Cell is now complete. As a variation a 38 km section of the No 1 Vermin Fence south of Gum Creek has been replaced. A further 14.5 km section of the No 1 Vermin Fence has also been replaced. Upgrade works at various locations, mostly involving the installation of Light Flip-ups, is being progressed utilising the remaining Stage 1 funds. The following is a summary of funding secured for this project:

| Federal Building Better Regions Fund | \$2,250,000 | The Grantee is the Shire of Mount Magnet. Full payment has been received for this grant. |
|---|-------------|--|
| State Department of Primary Industries and Regional Development | \$ 594,000 | Full payment has been received for this grant. |
| Shires of Yalgoo, Mount Magnet and Cue. | \$ 156,000 | Full payment has been received from the three Shires. |
| TOTAL | \$3,000,000 | |

Current Position

The attached Progress Report provides details of Stage 1 activities, including variations and finances up until 30 November 2023.

Consultation

MRVC Financial Consultant and the Vermin Fence Field Coordinator.

Statutory Environment

Local Government (Functions and General) Regulations 1996 - Part 4

Policy Implications

Nil

Financial Implications

Nil

Strategic Implications

Nil

Voting Requirements

Simple Majority

COUNCIL RESOLUTION

Moved: Cr Dennis Seconded: Cr Hodshon

That Councillors note the current position with respect to construction of Stage 1 and Variations of the Murchison Region Vermin Cell fence.

CARRIED 7/0

MURCHISON REGIONAL VERMIN COUNCIL

ABN: 28 431 267 089 Mobile: 0499 343 828

MOUNT MAGNET WA 6638 Email: gpbrooks2000@yahoo.com.au

PO Box 62

PROGRESS REPORT

CONSTRUCTION OF MURCHISON REGION VERMIN CELL FENCE STAGE 1 AND VARIATIONS As at 31 November 2023

FINANCIAL REPORT

| INCOME | \$ |
|---|-----------|
| DPIRD Contestable Grant | 594,000 |
| BBRF Grant | 2,250,000 |
| Member Council Contributions | 156,000 |
| Waratah Discount | 25,000 |
| TOTAL | 3,025,000 |
| EXPENDITURE | |
| Stage 1 Construction of 175 km of Vermin Fencing (No 2 Vermin Fence) including repairs to Jingemarra floodway washout. Project Completed | 2,229,112 |
| Variation - Replace 38 km of the No 1 Vermin Fence Project Completed | 554,396 |
| Variation - Replace 14.5 km of the No1 Vermin Fence plus installation of Access Track Regulatory Signage Project Completed | 164,962 |
| Variation – Additional Upgrade Works at Various Locations Works in Progress | 3,178 |
| TOTAL | 2,951,648 |
| FUNDS REMAINING as at 31 November 2023 | \$73,352 |

TASKS PERFORMED - Additional Upgrade Works

The first of these additional upgrade works is the installation of light flips at two locations north of the Meekatharra/Sandstone Road on the Cogla/Barrambie boundary. Additional materials (struts and cement) have been purchased for these works at a cost of \$3,178 excluding GST. At the time of writing this report Andrew McSporran was at work installing the light flipups.

13.7 MEETING DATES 2024

File: MRVC

Officer: Geoff Brooks - CEO

Amended By: Nil Disclosure of Interest: Nil

Meeting Date: 13 December 2023

Application

To set the dates for Murchison Regional Vermin Council Ordinary Meetings and Audit Committee Meetings in 2024.

Proposed Meeting Dates

Proposed Ordinary Meeting Dates for 2024 are:

Wednesday 14 February

Wednesday 10 April

Wednesday 12 June

Wednesday 14 August

Wednesday 09 October

Wednesday 11 December

Proposed Audit Committee Meeting Dates for 2024 are:

Wednesday 14 February

Wednesday 11 December

Consultation

Nil

Statutory Environment

Local Government Act Section 5.3

Policy Implications

Nil

Financial Implications

Nil

Strategic Implications

Nil

Voting Requirements

Simple Majority

COUNCIL RESOLUTION

Moved: Cr Dennis Seconded: Cr Hodshon

That Council approves Ordinary Meeting Dates for 2024:

Wednesday 14 February Wednesday 10 April Wednesday 12 June Wednesday 14 August Wednesday 09 October

Wednesday 11 December

And Audit Committee Meeting Dates for 2024: Wednesday 14 February

Wednesday 11 December

CARRIED 7/0

14. LATE AGENDA ITEMS

Nil

15. MOTIONS OF WHICH PREVIOUS NOTICE HAS BEEN GIVEN

Nil

16. NOTICE OF MOTIONS FOR NEXT MEETING

Nil

17. URGENT BUSINESS INTRODUCED BY DECISION OF THE MEETING

Nil

18. CONFIDENTIAL BUSINESS INTRODUCED BY DECISION OF THE MEETING

Nil

19. NEXT MEETING

14th February 2024

20. CLOSURE OF MEETING

The Chairperson closed the meeting at 11.06 am.