



**AGENDA**

**FOR THE SPECIAL MEETING**

**OF THE COUNCIL**

**TO BE HELD AT 10:00AM**

**ON TUESDAY 22<sup>ND</sup> DECEMBER 2015**



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**MURCHISON REGIONAL VERMIN COUNCIL**  
Agenda for the Special Meeting of the Council to be held in the  
Council Chambers, 90 Hepburn Street, Mount Magnet, commencing at 10:00am.

*At its ordinary meeting held on 9 December 2015, the Council resolved pursuant to Regulation 14A of the Local Government (Administration) Regulations 1996 that all members be permitted to attend the special meeting to be held on 22 December 2015 by telephone. Consequently, a telephone conference has been arranged for those members who have chosen not to be personally present*

**1. Declaration of Opening / Announcement of Visitors**

**2. Record of Attendance / Apologies / Leave of Absence  
(Previously approved)**

**3. Public Question Time**

**4. Declarations of Interests**

**5. Reports**

***5.1 Field Officer's Report Relating to the Final Route for the Fence to  
enclose the Murchison Region Vermin Cell***

(To be separately circulated)

**6. Confidential Business**

***6.1 Field Officer's Contract***

(Separately circulated herewith – Councillors only)

**7. Next Meeting**

**8. Closure of Meeting**