



SHIRE OF  
MOUNT MAGNET

Postage Paid  
MOUNT MAGNET  
WA AUST 6638

# COUNCIL COMMENTS

**May 2014**

Lot 163 Hepburn Street (PO Box 62)

Phone: (08) 9963 3000 Fax: (08) 9963 4133

Email: [shire@mtmagnet.wa.gov.au](mailto:shire@mtmagnet.wa.gov.au)

Website: [www.mtmagnet.wa.gov.au](http://www.mtmagnet.wa.gov.au)

## **Councillors**

Ashley Dowden

Jorgen Jensen

Kevin Brand

Bob Ford

Wendy McGorman

Jason Homewood

Carole Minney

Joe O'Brien

Eliz Morris

## SHIRE OF MOUNT MAGNET ORDINARY MEETINGS OF COUNCIL

2014	
No Meeting January	4 July
7 February	1 August
7 March	5 September
4 April	3 October
3 May	7 November
6 June	5 December

Meetings commence at 1:00pm in Council Chambers,  
Lot 163 Hepburn Street, Mount Magnet

## MURCHISON REGIONAL VERMIN COUNCIL ORDINARY MEETINGS OF COUNCIL

2014	
March	Tuesday 11
June	Tuesday 10
September	Tuesday 9
December	Tuesday 9

Meetings commence at 1:00pm in Council Chambers,  
Lot 163 Hepburn Street, Mount Magnet



### MOUNT MAGNET FITNESS CENTRE

Phone: (08) 99633 000 Fax: (08) 9963 4133  
[shire@mtmagnet.wa.gov.au](mailto:shire@mtmagnet.wa.gov.au)

#### Membership Fees & Charges

Annual	\$ 360.00
Monthly	\$ 35.00
Weekly	\$ 9.00

Bond - Access Card \$ 50.00  
(refundable on return of access card)



### MOUNT MAGNET VISITOR CENTRE

Phone: (08) 9963 4172 Fax: (08) 9963 4289  
[visitor@mtmagnet.wa.gov.au](mailto:visitor@mtmagnet.wa.gov.au)

- \* Statewide Information
- \* Mining & Pastoral Museum
- \* Gift Shop & Internet Access
- \* Brochures/Maps
- \* Rock Exhibition

**1 April - 31 October**

Monday to Friday 9:00am to 4:00pm  
Saturday 9:00am to 12:00 noon



### MOUNT MAGNET CARAVAN PARK

Phone: (08) 9963 4198 Fax: (08) 9963 4961  
[caravanpark@mtmagnet.wa.gov.au](mailto:caravanpark@mtmagnet.wa.gov.au)

#### Stop, Rest & Rejuvenate

- \* Powered Sites
- \* 12 Single Units
- \* Potable Water
- \* Unpowered Sites
- \* 7 Ensuite Units
- \* Pet Friendly

**New Amenities Building  
under construction**

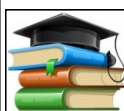


### MOUNT MAGNET LIBRARY

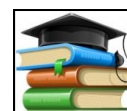
Phone: (08) 9963 4480 Fax: (08) 9963 4370  
[library@mtmagnet.wa.gov.au](mailto:library@mtmagnet.wa.gov.au)

**"Reading is dreaming with open eyes"**

- \* Interlibrary Loans
- \* Audio Books/DVD's
- \* Oral History
- \* e-Library
- \* Book Exchange
- \* Internet Access



**Tue/Thur/Fri: 9:30am - 1:00pm  
Wednesdays: 2:30pm - 6:00pm**



### Memorial Swimming POOL



The Mount Magnet Memorial Swimming Pool  
is now closed (31 March 2014).



We will be re-opening on 1 October 2014



### Mosquito CONTROL



The Shire of Mount Magnet fogs for mosquitoes twice weekly (weather permitting) between 6:30 and 8:00pm. The Caravan Park grounds are fogged between 7:30pm and 8:00pm.

Please be mindful of this when you are preparing food or eating. The fogger has a plume of fog trailing from it and makes a distinctive putt putt sound (loud).

## MESSAGE FROM THE PRESIDENT

### **Draft Corporate Business Plan – Written Submissions Invited**

Following input from a number of community groups and individuals over the last twelve months a 2014/2015 Shire of Mount Magnet Draft Corporate Business Plan has been prepared which was endorsed for public comment by Council at the Ordinary Meeting on 3 May 2014. This Plan is an updated version of Council's second Corporate Business Plan adopted in June last year. The Corporate Business Plan sets out details of programs and initiatives planned over the next four years.



The Draft Corporate Business Plan is available on Council's web site [www.mtmagnet.wa.gov.au](http://www.mtmagnet.wa.gov.au) and also at the Library and Shire Administration Office. Written submissions are invited with a closing date of 30 May 2014. This is a working document that is updated annually and further input from residents is critical to ensure the Corporate Business Plan reflects the views of the community.

### **Sale of Residential Lots**

Expressions of interest are sought from persons wanting to purchase a residential block in Mount Magnet. The two blocks for sale are Lot 239 Watson Street and Lot 174 Attwood Street. Council has assumed possession of these blocks for unpaid rates.

All reasonable offers will be favorably considered. Expressions of interest close at the Shire Administration Office on 30 May 2013 at 4.00pm. Details of the blocks and expression of interest forms are available on Council's web site [www.mtmagnet.wa.gov.au](http://www.mtmagnet.wa.gov.au) or by contacting Ronella Kelly on (08) 9963 3000 or by emailing [adminassist@mtmagnet.wa.gov.au](mailto:adminassist@mtmagnet.wa.gov.au).

### **Murchison Region Vermin Cell**

The Shire on behalf of the Murchison Regional Vermin Council last year managed the replacement of some 171 kilometres or almost 25% in length, of the No. 1 and No. 2 Vermin Fences. This work has been carried out utilizing Country Local Government Group funding of \$1,557,000 agreed to by the Shires of Sandstone, Yalgoo, Cue, Meekatharra and Mount Magnet. The replacement of this fencing is the first step in the creation of the Murchison Region Vermin Cell.

On 7 April 2014 the Minister for Regional Development announced a further allocation of \$1,023,000 to the Murchison Regional Vermin Council to extend the No. 2 Vermin Fence by some 100 kilometres, as the second step in the creation of the Vermin Cell. This work will commence shortly and is expected to be completed within twelve months.

To complete the Murchison Region Vermin Cell an additional 380 kilometres of fencing is required to link the end of the No. 2 Vermin Fence extension to the State Barrier Fence, located on the south western edge of the Cell. The estimated cost of constructing this additional 380 kilometres of fencing is \$4,800,000, the funding for which has been endorsed by the Mid West Development Commission and is expected to be considered by State Cabinet in the next few months.

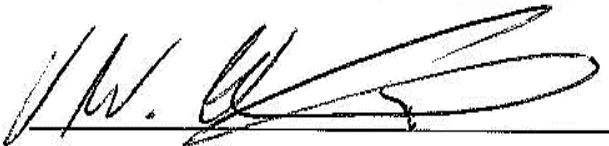
When complete the Murchison Region Vermin Cell will enclose over 50 pastoral leases and an area of 88,000km<sup>2</sup> thus giving the opportunity to eradicate the wild dogs within the cell. Reduction in the number of wild dogs will go a long way to improving the viability of small stock enterprises in this part of the Southern Rangelands.

### **Astro Rocks Festival 2014**

The second Astro Rocks festival will take place on Friday 9<sup>th</sup> and Saturday 10<sup>th</sup> May. It will commence at 5.00pm on Friday with the opening of an Art Exhibition at Wirnda Barna followed by dinner and the movie 'Satellite Boy' in the outdoor cinema. On Saturday there is the festival of Rocks at the Anzac Hall, markets at the Seniors Centre and in the evening the Astrofest at the Town Oval. Full details are available on the Shire web site [www.mt.magnet.wa.gov.au](http://www.mt.magnet.wa.gov.au).

### **Council Meeting**

The next Ordinary Meeting of Council is scheduled for Friday 6 June 2014 commencing at 1.00pm. Members of the community are most welcome to attend. At the beginning of the meeting there is an opportunity for residents to ask questions.



Ashley Dowden  
**PRESIDENT**

### **MURCHISON REGIONAL VERMIN COUNCIL** **EXPRESSION OF INTEREST** **VERMIN FENCE FIELD COORDINATOR**

The Murchison Regional Vermin Council will shortly commence the construction of 100km of new vermin fencing to be located in the No. 2 Vermin Fence Reserve approximately 25km south of Meekatharra. Expressions of interest are invited for a field co-ordinator to work under contract on a as required basis.

For a description of the work involved including remuneration please contact Ronella Kelly on (08) 9963 3000 or email below.

Expressions of interest setting out details of qualifications, experience and two referees must be received at the address below by 4:00pm on 23 May 2014:

Shire of Mount Magnet  
PO Box 62, MOUNT MAGNET WA 6638  
Email: [adminassist@mtmagnet.wa.gov.au](mailto:adminassist@mtmagnet.wa.gov.au)

### **2014/2015 - 2017/2018** **DRAFT CORPORATE BUSINESS PLAN** **WRITTEN SUBMISSIONS INVITED**

The Draft Corporate Business Plan is available on Council's web site [www.mtmagnet.wa.gov.au](http://www.mtmagnet.wa.gov.au) and also at the Library and Shire Administration Office. Written submissions are invited with a closing date of 30 May 2014. This is a working document that is updated annually and further input from residents is critical to ensure the Corporate Business Plan reflects the views of the community.

### **MOUNT MAGNET** **VOLUNTEER FIRE & RESCUE SERVICE** **ANNUAL GENERAL MEETING**

Notice is hereby given to all members that the Annual General Meeting of Mount Magnet VFRS Services is as follows:

**Date:** 5 June 2014  
**Time:** 7:00pm  
**Venue:** Mount Magnet Fire Station





# LAND FOR SALE

(to recover outstanding rates)

## Residential Lots



Lot 174 Attwood Street, Mount Magnet (1,011sqm)



Lot 259 Watson Street, Mount Magnet (1,012sqm)

**Overhead power and scheme water are available at the properties.**

**All reasonable offers will be considered.**

**Expressions of interest are to be received by 4pm Friday 30 May 2014.**

**Contact the Shire of Mt Magnet on (08) 9963 3000 or visit the Shire's website at [www.mtmagnet.wa.gov.au](http://www.mtmagnet.wa.gov.au) for further information.**



*Mount Magnet*

# ASTRO ROCKS FEST

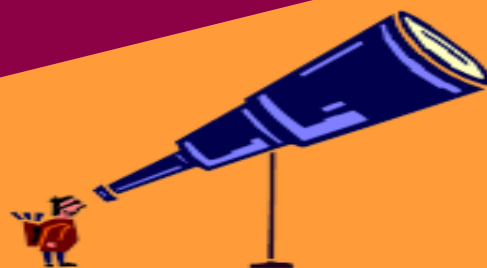
*9 - 10 May 2014*

FOR UPCOMING INFORMATION

Website: [www.mtmagnet.wa.gov.au](http://www.mtmagnet.wa.gov.au)

Phone: (08) 9963 4172

Email: [visitor@mtmagnet.wa.gov.au](mailto:visitor@mtmagnet.wa.gov.au)



Did you know we have the oldest rocks ever found on the planet and a meteorite crater here in our backyard? Also rare and diverse rocks and Rock Art! Discover and experience up close and personal, rich and ancient geo history of this Murchison and Upper Gascoyne Region and awesome night sky above.

The 2014 Mount Magnet Astro Rocks Fest will include;

- \* Astrofest by International Centre for Radio Astronomy Research (ICRAR), renowned astronomers and SCITECH
- \* Astrophotography Exhibition
- \* MMDHS student displays and Dance Group
- \* Wirnda Barna Arts Centre Gallery Exhibition and activities
- \* Bundiyarra—Irra Wangga Language Centre
- \* International Year of Crystallography – special UWA guests
- \* ‘Mystery Box’ workshops about rocks (for children to adults)
- \* Lapidarists, Gemstone and Rock Collectors
- \* Treasures of the Earth Rock Collection and Mining Museum
- \* Friday 9th - Wirnda Barna Exhibition Opening and Al Fresco Dinner - Outdoor Picture Theatre Movie Satellite Boy

Sponsored by:





# ANZAC Day 2014

## Lest We Forget







## **PROPOSAL TO IMPOSE DIFFERENTIAL RATES**

In accordance with section 6.36 of the Local Government Act 1995 notice is hereby given that the Shire of Mount Magnet proposes to differentially rate mining tenements & pastoral holdings in those areas in which unimproved property values apply and urban, commercial and industrial properties & single persons quarters in those areas in which gross rental values apply.

Differential rates and minimum payments proposed for the 2014/2015 financial year are as follows:

<b>Rate Type</b>	<b>Rate in \$ (Cents)</b>	<b>Category</b>	<b>Minimum \$</b>
Urban	9.3512	Gross Rental Value	382
Boogardie and Lennonville	9.3512	Gross Rental Value	128
Industrial and Commercial	9.9039	Gross Rental Value	405
Single Person Quarters	17.0808	Gross Rental Value	716
Pastoral	6.1908	Unimproved Value	382
Mining (Prospecting, Exploration, Mining, Gold Mining)	28.9255	Unimproved Value	433

The objects and reasons for each proposed rate may be inspected at the Shire Office and at the Public Library during normal office hours. For further information refer to Council's Draft Corporate Business Plan available on [www.mtmagnet.wa.gov.au](http://www.mtmagnet.wa.gov.au).

Submissions from electors and ratepayers regarding the proposed rates or minimum payments and any related matters must be made to Shire of Mount Magnet PO Box 62, Mount Magnet, WA 6638 by 4.00pm Friday, 30 May 2014.





# 2014 Youth Sports Program

The 2014 Youth Sports Program has arrived!

## Auskick

### Auskick Boys & Girls - 5-10yrs

Venue: Town Oval  
Time: 9:00 to 10:00am  
Date: Every Saturday

### AFL Training/Games Boys & Girls 11yrs/Over

Venue: Town Oval  
Time: 10:00 to 11:00am  
Date: Every Saturday

Get an awesome pack jammed full of gear at the end of the season. To get a pack you must participate most Saturdays.



Australian Football activates and develops within each child the desire for a healthy lifestyle and an association with our great game. It provides boys and girls with a fun and safe experience that serves as an introduction to a lifetime of involvement in the game.

## Basketball - Boys & Girls All Ages



Venue: Basketball Courts  
Time: 5:00pm to 6:00pm  
Date: Every Monday & Friday

### Enquiries

John McKrill: 0428 025 750  
Amber Seivwright: (08) 9963 3000



All parents/guardians and supporters are welcome.



## **MOUNT MAGNET LEADER INC.** **GENERAL MEETING**

At the General Meeting held on Tuesday, 29 April 2014, the following were nominated and elected unopposed as:

Chairman/Editor	Mr Brendan Penzer
Treasurer	Mrs Karen Morrissey
Distributor	Mrs Norma Delfante

The positions of Vice Chairman, Secretary and Printer are expected to be filled at a later date.

For all enquiries please contact Brendan Penzer on  
Ph: (08) 9963 400 Email: [info@wirndabarna.com.au](mailto:info@wirndabarna.com.au)

## **VETERINARY SERVICE**

For Mount Magnet  
(at the Ambulance Hall in Cue)

Dr Rick Fenny

For appointments phone  
0408 936 061

Email: [rick@rickfennygroup.com](mailto:rick@rickfennygroup.com)  
website: [petsandvetswa.com.au](http://petsandvetswa.com.au)

## **DRAWN TO MT MAGNET**



*"Featuring an extensive range of photographs, the stories examine the heritage of local Indigenous, pastoral and prospecting communities which developed the township of Mount Magnet."*

## **HISTORY**

**SOFT COVER \$50 \* HARD COVER \$70**  
Available at the Shire Office or the Visitor Centre



## **Down to Earth MARKETS & CAFE**

**Date:** Saturday, 10 May 2014  
**Venue:** Tourist Park  
**Time:** 9:00am to 12:00 noon



## **MURDOCH UNIVERSITY STERILISATION PROGRAM**



Veterinary students from Murdoch University under the guidance of Professor Robinson will be travelling to Mount Magnet to perform pet checks, sterilisations and vaccinations. Micro chipping will also be available.

**DATES:** Thursday 10th July 2014 & Friday 11th July 2014  
**VENUE:** ANZAC Hall, Mount Magnet  
**TIME:** From 8:00am  
**COSTS:** Sterilisation and pet checks are FREE  
Vaccinations \$25  
Micro chipping \$55

Murdoch students will carry out sterilisation and pet checks for cats and dogs free of charge to residents of Mount Magnet. Registrations are to be paid for by the owner prior to surgery and a registration tag will be issued.

Please contact the Shire by 20<sup>th</sup> June 2014 to register your interest in having your pet sterilised and micro chipped. Limited sterilisation opportunities available.

For further information please call the Shire office on 99633000

### **NOTE:**

From November 1 2013, ALL cats **must** be sterilised, micro chipped and registered.  
From November 1 2015 all registered dogs must be micro chipped.



## MT MAGNET HEALTH CENTRE

22 Welcome Street  
Mount Magnet WA 6638  
Phone: (08) 9963 3100  
Fax: (08) 9963 3150

### MAY 2014

Child Health	Weekly- Mon/Thur
Podiatrist	19th
Physiotherapist	27th
Paediatrician	19th
Optometrist	16th
Audiologist	See June
Men's Health	Weekly - Tue/Thur
Psychologist	4th, 7th, 19th & 21st

### Patient Assisted Travel Scheme (PATS)

**PATS** applications will be received by the Administration Clerk at the following times:

**Tuesdays & Thursdays 10:30am to 12:30pm**



## MURCHISON OUTREACH SERVICES

56 Attwood Street  
Mount Magnet WA 6638  
Phone: (08) 9963 4111  
Fax: (08) 9963 4311

### MAY 2014

Dr Anna Stuart	26th & 27th
Diabetes Specialist	See June
Cardiologist	See June
Psychologist	2nd, 16th, 23rd, 30th
Podiatrist	See June
Diabetes Educator	19th
Dietician	12th
Midwife	19th
Mobile Ultrasound	5th
Healthy Ears	17th



## MURCHISON DENTAL SERVICES

63 Laurie Street  
Mount Magnet WA 6638  
Phone: 0427 386 647

### VISITING SCHEDULE 2014

Town	1st Day	Final Day
Meekatharra	10 Feb	21 Feb
Mt Magnet	3 Mar	14 Mar
Yalgoo	31 Mar	11 Apr
Meekatharra	28 Apr	9 May
Mt Magnet	26 May	6 Jun
Sandstone	9 Jun	13 Jun
Meekatharra	23 Jun	4 Jul
Cue	21 Jul	1 Aug
Meekatharra	18 Aug	29 Aug
Burringurrah	1 Sep	5 Sep
Mt Magnet	15 Sep	26 Sep
Meekatharra	13 Oct	24 Oct
Mt Magnet	10 Nov	21 Nov
Meekatharra	8 Dec	19 Dec

## HOW DO I CONTACT THE MOUNT MAGNET POLICE STATION?

The Mount Magnet Police Station is open to the public Monday to Friday 8.00am to 4.00pm.  
Phone: 99633222 or Fax: 99633226

### After Hours

If you need to speak to the Police after hours or report something to the Police, ring the Police Station telephone number.

### If you require Police URGENTLY

Ring "000". This will be answered by Police Operations in Perth who will call the Mount Magnet Sergeant. Only use "000" if you require police to attend immediately.

### What is URGENT?

- Serious danger to health or property.
- Serious traffic accident.
- Any serious crime.
- Large feuds.

Trevor Douglas  
**OFFICER IN CHARGE**







# Community Calendar

## MAY 2014

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
			1 <b>Op Shop</b> Venue: RTC Building <b>Volunteer Fire Brigade</b> Venue: Fire Station	2	3 <b>Council Meeting</b> Venue: Council Chambers <b>Pottery Club</b> Venue: To be confirmed	4  <b>Presbyterian Service</b> St Brigids Liturgy
5	6  <b>Seniors Group</b> Venue: Senior Centre	7	8 <b>Op Shop</b> Venue: RTC Building <b>Volunteer Fire Brigade</b> Venue: Fire Station	9  <b>Astro Rocks Fest</b> Venue: Outdoor Cinema	10  <b>Astro Rocks Fest</b> <b>Pottery Club</b> Venue: To be confirmed	11  <b>Presbyterian Service</b> St Brigids Liturgy
12	13  <b>Seniors Group</b> Venue: Senior Centre	14  <b>St John Training</b> Venue: Sub Centre	15 <b>Op Shop</b> Venue: RTC Building <b>Volunteer Fire Brigade</b> Venue: Fire Station	16	17  <b>Pottery Club</b> Venue: To be confirmed	18  <b>Presbyterian Service</b> St Brigids Liturgy
19	20  <b>Seniors Group</b> Venue: Senior Centre	21	22 <b>Op Shop</b> Venue: RTC Building <b>Volunteer Fire Brigade</b> Venue: Fire Station	23	24  <b>Pottery Club</b> Venue: To be confirmed	25  <b>Presbyterian Service</b> St Brigids Liturgy
26	27  <b>Seniors Group</b> Venue: Senior Centre	28  <b>St John Training</b> Venue: Sub Centre	29 <b>Op Shop</b> Venue: RTC Building <b>Volunteer Fire Brigade</b> Venue: Fire Station	30  <b>Markets</b> Venue: Tourist Park <b>Pottery Club</b> Venue: To be confirmed	31  <b>Markets</b> Venue: Tourist Park <b>Pottery Club</b> Venue: To be confirmed	